

# **Michael E. Tolson HOC Award Nomination Form**

Nominee Name: \_\_\_\_\_ Lodge/Chapter: \_\_\_\_\_ # \_\_\_\_\_

Contact Name: \_\_\_\_\_ Phone #/email: \_\_\_\_\_

Forms due back by June 30<sup>th</sup>

Email to Cindy Mavroules cmavroules2019@gmail.com

(Nominee #\_\_\_\_\_) for review board only

### **Describe in detail nominee's community service**

*(DO NOT include name or identifying info)*

Pg 2 (if needed)

Nominee Name: \_\_\_\_\_ Lodge/Chapter: \_\_\_\_\_ # \_\_\_\_\_

Contact Name: \_\_\_\_\_ Phone #/email: \_\_\_\_\_

**Nominee #** \_\_\_\_\_